

THE ANTI-SLAVERY BUGLE.

MEETINGS OF CHARLES LEBONOX AND SARAH PARKER REMOND.

Mr. and Mrs. Remond will hold meetings at... Mr. and Mrs. Remond will hold meetings at...

SALEM ANTI-SLAVERY FAIR.

The Ladies of Salem and its vicinity will hold their annual Fair at the Town Hall in Salem during the Christmas holidays.

JOSEPHINE S. GRIFFING, ELIZABETH JONES, ANN PEARSON, LAURA BARNABY, JANE M. TRESCOTT, HARRIET WHITNEY, ELIZABETH LEASE, SARAH BOWN, A. B. DEMING, ELIZABETH P. VICKERS, MARY MORRIS, MARGARET HISE, SARAH N. McILLAN, ELIZABETH McILLAN, EMILY ROBINSON.

THE PAPER FOR YOUR FAMILY.

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The First Number of the New Series will be issued on the First of January next.

THE HOME JOURNAL has become universal. There are few families of cultivated habits...

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Pittsburg, Fort Wayne & Chicago Railroad.

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Table with 4 columns: Direction, Train No., Day, Time. Rows include Pittsburg, Fort Wayne, Chicago, and return trips.

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And make their selections while the Stock is yet fresh and the assortment good.

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Ever offered in market. Dress Trimmings, Embroideries, Lace, Gloves, and Hosiery in endless variety.

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A GENERAL STOCK OF NOTIONS AND FANCY GOODS. Brown and Bleached Sheetings and Shirtings...

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A full stock embracing all the new patterns of the season at prices defying competition.

Family Groceries,

of the Best Quality. Feeling thankful for your favors, we only wish to add...

Yours, Respectfully, J. & L. SCHILLING.

December 5th, 1857.

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3000 bushels prime dried apples for which the highest market price will be paid.

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Is my recent reply to Dr. Brooks's letter, I offered all the arguments I thought necessary, to prove that I, as a political abolitionist, was not as deeply stained, with slave-holding guilt, as the slaveholder himself, but it appears from a second letter, that he re-affirms his position. He denies that I take upon myself all the guilt and crime of the slaveholder, but asserts that I do take upon myself all the guilt and crime which pertains to the relation of the slave-claimant, simply as such. All the difference he can possibly make between the two positions is, in the one case the voter is on a level with a wicked slaveholder, and in the other on a level only with the slaveholder. Not so much difference after all. I, and all other voters are still classed with slaveholders, and I must confess that my prejudice against the very term "slaveholder," renders me unwilling to associate with them in friendship, either by name or by interests. I do not deny that I voluntarily support government, but I do most emphatically deny that in supporting government, I support the present administration of the government. It is not the usurped power of the slaveholder I vote to sustain, but it is a restoration of a true practical administration of the great and historic principles contained in the "Declaration of Independence," and the Federal constitution. The ballot box is merely a place of deposit for the sentiment of the people, and it is indeed a strange thing if I am as guilty of sustaining slavery as the slaveholder, when I vote for the entire demoralization of slavery, and the slaveholder votes for its eternal existence and prosperity. The Federal constitution promises very clearly, the blessings of liberty to every inhabitant of this government. It clearly declares that no person shall be deprived of life, liberty or property without due process of law, and it declares further, that the freedom of speech and of the press, shall not be abridged; yet we see that in spite of these plain declarations of promised justice, the plainest and most palpable violation of this great and most valuable principle of the constitution is daily being committed by the "American" people. I was to be clearly understood that I support the Federal government exclusively in its organic state, without any reference whatever, to the grossly perverted administration of the government. The difference between the Doctor, and me, he claims that because it is possible for slavery to exist in the government at all, that the amendment must be in fault; and I claim, that it is not the constitution but the wicked hearts of those who have the power to legislate, and control the policy of this nation. Any people who are as deeply plunged into national pollution, as those who now hold the reins of this government, would declare slavery both just and constitutional, although that constitution had just been deduced from the high Throne of the "Eternal Ruler" of the Universe. It is not for the love of the constitution that slavery is protracted so long, but it is for the love of slavery itself. The slaveholder professes a great deal of passionate zeal for the sound maintenance of the constitution, but let the spirit of the constitution be "United States" court be removed, and he would just as quickly denounce it as a dirty abolition instrument, intended only to trap the silly slaveholder. My friend "Brooks" says he is curious to know why I undertake to defend the Radical Abolition party while refusing to do so much for the Republican party, probably, I can satisfy his curiosity. My reasons are simple and plain, and are, one, to abolish slavery, and the other don't. Certainly a vast gulf lies between the two parties, and I am fully as much surprised as the Doctor was to find that he had not yet discovered it. The Doctor himself, to use his own words says that I may here say that with the Radical Abolitionists, if in a majority, and acting in accordance with their professions, I should have no controversy; thus plainly implying, that the professions of that party are right, and that simply because of its number and weakness, it is not worthy of support. According to such mode of reasoning it is right to set with that party, just as soon as it can obtain a majority, but a gross violation of principle to help to create that majority. I see no logical or philosophical reason why I should not help to create the majority, when the instinct of the brute would tell me, that a majority could never be reached until the people did it by a depopulating of their votes at the ballot-box. The simple lack of a majority, does not in the least impair the doing of the party, and if I can conscientiously act with the party as soon as it obtains a majority, the simplest reason teaches me that I should identify myself with that party, and follow it from its infancy, on through the untrodden wilderness of governmental experiment, until it is crowned with success. A Radical Abolition administration, if elected, would be an uncompromising principle, could never follow without death to "Slavery, and for this reason and the above, I think it more consistent for me as an abolitionist, to identify myself with that party than any other. If the Radical Abolition party is objectionable on account of its numerical weakness, what could we gain by leaving it and uniting with the Democrats. So far as numbers are concerned, I imagine the difference would be small, but when we take into consideration the means of applying practically, the principles of each, for the overthrow of Slavery, we find that one has planted itself upon the Eternal truths contained in the Declaration of Independence, and the Federal Constitution, whilst the other looks to no foundation except the prejudices of the people against the American government. Our party, or some other party, professing the determination to bring about the same results must advance, but if I am not very much mistaken the present Division party is not only fully grown, but already far advanced in good old age. The history of the party itself, is all the proof necessary to establish the truth of this assertion, but in order to make it more manifest, we will refer to the late proceedings of the Cleveland Convention. This Convention, it is admitted on all hands, was attended by several of the most noted, and most intellectual men and women in this nation, but yet in view of the fact that all the exhibition of a superior talent and eloquence would take place, the Convention as far as numbers were concerned, was almost an entire failure. The fact that this Convention was held in the city of Cleveland, a city which numbers its fifty thousand, and so poorly attended, indicates plainly that the people will not listen longer to the instructions of a Burleigh, a Garrison, or a Phillips. The American people have been taught from infancy to reverence the Constitution and Declaration of Independence, as a precious inheritance for which our forefathers fought and bled, and a mere display of great mental powers, without a manifestation of love for national honor never fail to receive the sanction of such people. Had this Convention been called for the purpose of seeking some means to abolish slavery, with the means transmitted to us through the medium of the Fed-

